

**PENNINGTON COUNTY BOARD OF COMMISSIONERS  
PROPOSED REGULAR MEETING AGENDA  
Tuesday, September 16, 2025, 9:00 AM  
Commission Chambers**



**Ron Weifenbach**, Chair, District 2 | **Deb Hadcock**, Vice-Chair, District 3  
**Ron Rossknecht**, District 1 | **Jerry Derr**, District 4 | **Gary Drewes**, District 5

**Agenda disclaimer: The preferred practice of the Board is to proceed through the agenda in the order it is published. From time to time, agenda items may be disposed of quickly leaving a gap in the meeting agenda prior to the next advertised agenda item start time. To utilize time effectively in those circumstances, the Board may move items up on the agenda to fill those gaps.**

*Welcome to the Tuesday, September 16, 2025 meeting. Please silence cell phones, pagers, and other electronic communication devices. Agendas and speaker request forms are located at the back of the Chambers.*

- 1. Call to Order**
- 2. Roll Call and Determination of Quorum (Teleconference)**
- 3. Moment of Silent Reflection**
- 4. Pledge of Allegiance**
- 5. Review and Approve Agenda**
- 6. Executive Proclamation**
  - a. National Addiction Professionals Week
- 7. Pennington County Employees Years of Service Recognition**
  - a. Certificate Presentation
- 8. Pennington County Loss Control/Safety Achievement Awards on behalf of the South Dakota Public Assurance Alliance and the SDML Workers' Compensation Fund**
  - a. 2025 Safety & Loss Control Recognition Awards

## **9. Consent Agenda**

- a. Approve Minutes of Regular Meeting - September 2, 2025
- b. To acknowledge the Auditor's Account of the Treasurer (*AUD*)
- c. To acknowledge the annexation of property described as: Lot 2 Rampelberg Estates Subdivision; Lots 1 and 2 JZ Estates Subdivision; SE1/4SE1/4; all located in Section 15, T1S, R7E, BHM, Pennington County, SD to the Neck Yoke Valley Road District (*AUD*)
- d. Approve the ESCC-911 Investigator Position Description (*ESCC*)
- e. Approval of Agreement #25-RO-11020300-020 with the Black Hills National Forest Service for livestock guard work (*HWY*)
- f. Recognize and thank the volunteers for the month of August 2025 (*HR*) (*FR*)
- g. Acknowledge Personnel Changes (*HR*)
- h. To declare the following item as surplus property for the purpose of sale to the Belle Fourche Police Department at a cost of \$1,000.00: Survival Armor Ballistic Vest, s/n 2408157220 (*SO*)

## **10. Items from the Public per SDCL § 1-25-1**

## **11. 9:15 a.m. Public Hearing**

- a. Five Year County Transportation Plan 2026-2030

## **12. 2024 Financial and Compliance Audit - State of South Dakota, Department of Legislative Audit: Mr. Bruce Hintz, Auditor in Charge**

- a. 2024 Pennington County Audit Closing Conference  
(Continued from the 9/2/25 BOC meeting due to 2-2 tie per SDCL § 7-8-18)

## **13. Items from Sheriff**

- a. Request for the Pennington County Commission Chairman to

attend an upcoming meeting with Congressional Delegates

**14. Items from Sheriff's Office and Buildings & Grounds**

- a. Jail Expansion & Remodel Project – Design Completion and Financial Analysis (Colliers)
- b. Jail Expansion & Remodel Project – Design Assist Fees and Preconstruction Services GMP Amendment

**15. Items from Buildings & Grounds**

- a. Request to purchase one (1) 2025 Ford F-250 pickup truck (Continued from the 9/2/25 BOC meeting due to 2-2 tie per SDCL § 7-8-18)

**16. Items from Fire Administration**

- a. Cascade Replacement

**17. Items from Commissioners**

- a. Healthcare Trust Board - Commissioner Derr
- b. Transition of Payroll Responsibilities - Commissioner Weifenbach

**18. Items from Human Resources**

- a. Payroll Administrator and Payroll Benefits Specialist Position Descriptions
- b. Compensation Policy

**19. Items from Planning & Zoning - 10:30 a.m.**

**Planning - Board of Adjustment Hearings**

- a. Variance / COVA 25-0014: Christian Harding. To allow more than 40 dwelling units on a dead-end road system (Cont. from the 8/19/25 BOC mtg.)

**20. Planning - Regular Agenda**

- a. Public Hearing of Comprehensive Plan Amendment / COCA 25-0009: Shane Schriener. To amend the Comprehensive Plan to change the Future Land Use from Rural Residential District, Suburban Residential District, and Highway Service District to Commercial District (Cont. from the 8/19/25 BOC mtg.)
- b. Public Hearing of Rezone / CORZ 25-0010: Shane Schriener. To rezone from Agriculture District, Suburban Residential District, and Highway Service District to Commercial District (Cont. from the 8/19/25 BOC mtg.)
- c. Public Hearing of Ordinance Amendment / OA 25-02: Pennington County. To add Section 332 Data Processing Centers to the Zoning Ordinance (Cont. from the 8/5/25 BOC mtg.)
- d. Public Hearing of Ordinance Amendment / OA 25-03: Pennington County. To amend Section 511 Fees of the Zoning Ordinance (Cont. from the 8/5/25 BOC mtg.)
- e. Conditional Use Permit Review / CUR 19-28: R & J, LLC; Juston Eisenbraun - Agent. To review a Recreational Vehicle Park (Continued from the 9/2/25 BOC meeting due to 2-2 tie per SDCL § 7-8-18)

**21. Public Hearing per SDCL 7-21-8 - Consideration of the FY2026 Provisional Budget as the Annual Budget (Cont. from the 9/2/25 BOC mtg)**

- a. 2026 Budget - Post-Provisional Discussions
- b. 111 - Commission Office
- c. 113 - Insurance
- d. 130 - Court Administration
- e. 141 - Auditor
- f. 142 - Treasurer
- g. 151 - States Attorney
- h. 152 - Public Defender

- i. 153 - Public Advocate
- j. 154,155 - Court Appointed Attorneys
- k. 160 - Capital Improvements
- l. 161 - Buildings & Grounds
- m. 162 - Equalization
- n. 163 - Register of Deeds
- o. 166 - Predatory Animal
- p. 168 - Healthcare Trust
- q. 169 - GIS
- r. 171 - Information Technology
- s. 172 - Human Resources
- t. Sheriff
- u. 271 - Fire
- v. 285 - Emergency Management
- w. 295 - Dispatch/CCAPD
- x. 311 - Highway
- y. 411 - Health & Human Services
- z. 511 - Library
- aa. 524 - Fairgrounds
- ab. 525 - Senior Citizen Support
- ac. 611 - 4H - Extension
- ad. 612 - Soil Conservation
- ae. 615 - Natural Resources
- af. 711 - Planning

ag. Bonds

**22. Items from Chair/Commission Members**

**23. Meetings/Committee Reports**

**24. Consideration of the Vouchers**

a. \$4,563,197.08

**25. Executive Session per SDCL § 1-25-2**

**Personnel Matter(s) per 1-25-2(1)**

**Contractual/Pending Litigation per 1-25-2(3)**

a. City of Rapid City

b. 14 St. Joseph Street Property – Surplus Declaration,  
Appraisal, and Potential Negotiation

**26. Adjourn**

Pennington County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and need accommodations, please notify the Commissioners' Office at (605) 394-2171 at least 24 hours prior to the meeting so that appropriate services and auxilliary aids are available.